

Curriculum Vitae

Name: **Kostas**
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EDUCATION:

1995-1999: First degree in History, Department of History and Archaeology, University of Athens.

1999-2001: MA in Ancient History, Department of History and Archaeology, University of Crete.

Thesis title: 'M. I. Finley's approach to the social and economic history of antiquity: readjustments and revisions', supervised by Associate Professor Anna Missiou.

2001-2005: PhD in Ancient History, Faculty of Classics, University of Cambridge.

Thesis title: 'Unthinking the Greek polis. Ancient Greek history beyond Eurocentrism', supervised by Professor Robin Osborne.

LANGUAGES:

- Zertifikat Deutsch als Fremdsprache of Goethe Institut (German).

- Reading capacity in French, Italian, Spanish.
- Modern Greek (native speaker).
- Ancient Greek (teaching capacity) and Latin (reading capacity).

SCHOLARSHIPS

- 2002-2005:** Scholarship of I.K.Y. (Greek State Scholarship Foundation) for Ancient Greek and Hellenistic History.
- 2001-2004:** Scholarship of the Cambridge European Trust and Domestic Research Studentship of the University of Cambridge.
- 2000-2001:** Annual scholarship of the Department of History and Archaeology of the University of Crete awarded for best performance.

FELLOWSHIPS, AWARDS AND FUNDING:

- 2012:** Philip Leverhulme Prize for Classics, £70,000.
- 2012:** Ranglas Scholar in Residence, visiting professorship, University of California – San Diego, Department of History.
- 2011:** AHRC Early Career Research Fellowship, September 2011 – May 2012, £58,000.
- 2009:** Research grant (€6.000), together with Dr C. Taylor (TCD) from the Research Strategy Fund (Nottingham) and Long Room Hub Initiative Funding Scheme (TCD) to organise the international conference *Networks and Communities in Ancient Greece*, Dublin, 6-8 July 2009.
- 2006:** Hare Prize of the Faculty of Classics, Cambridge for best PhD dissertation in 2005.

MEMBERSHIP OF ACADEMIC SOCIETIES AND INSTITUTIONS

- a) Founding member of the *Centre for Spartan and Peloponnesian Studies*, University of Nottingham.
- b) Member of the *Institute for the Study Of Slavery (ISOS)*, University of Nottingham.
- c) Member of the network *The Legacy of Greek Political Thought*, University of Reading.
- d) Member of the *Classical Association of the United Kingdom*.

FIELDWORK EXPERIENCE

I have participated in excavations at the Hellenistic acropolis of Dymokastron, Epeiros, organized under the auspices of the 8th Ephorate of Prehistoric and Classical Antiquities of Kerkyra – Thesprotia, August 2001.

ACADEMIC APPOINTMENTS

2010-: Associate Professor in Greek History, Department of Classics, University of Nottingham.

2005-2009: Lecturer in Greek History, Department of Classics, University of Nottingham.

TEACHING EXPERIENCE

University of Cambridge, Faculty of Classics / Faculty of History

Supervising for:

2002-3: 'Economies and Societies in Ancient Greece'
'The Hellenistic World'

Supervising for:

2003-4: 'Economies and Societies in Ancient Greece'
'Money in the Ancient World'
'Sparta'

Supervising for:

2004-5: 'Economies and Societies in Ancient Greece'
'History of the Ancient Mediterranean'
'European History, 776 BC – AD 69'
'Constantine the Great'

University of Nottingham, Department of Classics

2005-present:

a) Convener and designer of the following modules:

Democracy, freedom and oppression in the ancient Greek world, year-round seminar module for 3rd year students.

Greeks and Barbarians: Connected histories, module for 2nd and 3rd year students

Athenian Democracy, module for 2nd and 3rd year students

Themes in Greek History: Slavery in ancient Greece, MA seminar module.

Approaches to Ancient History, MA seminar module.

b) Convener and teacher of the following modules:

Beginner's Greek, a module for undergraduate and MA students.

Introduction to the Greek World, module for 1st year students.

c) Seminar leader and contributor to the following courses:

Introduction to the Roman World, module for 1st year students.

Greeks and Barbarians: Constructions of ethnicity in ancient Greece, module for 2nd and 3rd year students.

After Alexander: Graeco-Macedonian politics and society, 322-277 BC, module for 2nd and 3rd year students.

Philip of Macedon, module for 2nd and 3rd year students.

Researching the ancient world, MA module, conducting seminars on the use of the epigraphical and archaeological evidence.

Intermediate Greek, a module for undergraduate and MA students.

d) Supervision of undergraduate and graduate dissertations:

2007-2011: Supervision of the PhD dissertation of Kristis Sergidis, *Athenian Foreign Policy in the Fourth Century BC*, passed with minor corrections.

2009-: Supervision of the PhD dissertation of Philip Davies, *Social Mobility in Ancient Sparta*.

2011-: Supervision of the PhD dissertation of John Bloxham, *The influence of ancient political thought on post-war American Conservatism*.

ADMINISTRATIVE DUTIES

2005/6: Assistant Teaching officer; Research Events Coordinator.

2006/7: Postgraduate Admissions Officer.

2008/9: Library officer; Careers Officer; Research Events Coordinator.

2009/10: Postgraduate Admissions Officer, Careers Officer.

2010/11: Director of Postgraduate Studies, Careers Officer.

2012/13: Extenuating Circumstances Officer, Assistant Assessment Officer.

RESEARCH ORGANISING

a) Assistant organiser of the Research Seminar, Department of Classics, University of Nottingham: Autumn Semester, 2005-6.

b) Organiser of the Research Seminar, Department of Classics, University of Nottingham: Spring Semester 2005-6, Autumn and Spring Semester 2008-9.

c) Co-organiser of the conference *Space and Identities in the Ancient World*, organised by the Department of Classics, Nottingham – Department of Ancient History and Archaeology, Leicester, Leicester, 3rd April, 2006.

d) Co-organiser of the workshop *Before Niebuhr and Grote: The Study of Ancient History during the Enlightenment*, Nottingham, 20th April 2007.

e) Co-organiser of the international conference *Communities and Networks in the Ancient Greek World*, Dublin, 6-8 July 2009.

f) Co-organiser of the panel 'Violence and the city: Law, Territory and Civic Identity in Ancient and Medieval Times' in *Cities and Societies in Comparative Perspective*, International Conference on Urban History, Prague, 29th August – 1st September 2012.

g) Co-organiser of the international conference of the Institute for the Study Of Slavery (ISOS) *Sex and Slavery*, Nottingham, 13th-14th September 2012.

PANEL CHAIRING

- a) Introductory Panel, *Universal Historiography in Greek and Roman Antiquity and Beyond*, University of Manchester, 21-22 June 2007.
- b) Panel ‘The changing face of alterity’, Classical Association Annual Conference, Liverpool, 30th March 2008.
- c) Panel ‘Ancient Near East and Greece’, Classical Association Annual Conference, Durham, 17th April 2011.

READER - REVIEWER

I have functioned as reader and referee of submitted articles, manuscripts and research proposals for the following series and journals:

- 1) Advisor for book published by *National Geographic* (2009).
- 2) Reader of book manuscript submitted to Oxford University Press US, Classics section (2011).
- 3) External reviewer of proposals submitted to the Netherlands’ Organisation for Scientific Research (2012), and the Belgian FWO - Fund for Scientific Research (2013).
- 4) Reader of book proposals submitted to the *Very Short Introduction Series* of Oxford University Press (2007), Cambridge University Press, Classics section (2009, 2012), Oxford University Press UK, Classics section (2011), Wiley-Blackwell (2011), Routledge (2012).
- 5) Reader of articles submitted to *Classical Quarterly* (2006, 2009), *Scripta Classica Israelica* (2008), *Greek, Roman and Byzantine Studies* (2010), *Mediterranean Historical Review* (2011), *Oxford Bibliographies Online* (2011), *Digressus* (2011), *Greece & Rome* (2012), *Hesperia* (2012).

ESTEEM FACTORS

- 2009:** Internal examiner of the PhD dissertation of Lydia Langerwerf (Nottingham), “*No freer than the helots*”: *Messenian Rebel Behaviour in Pausanias' Messeniaka in comparative perspective*, passed with minor corrections.
- 2010:** External examiner of the MPhil dissertation of Benjamin Turner (Birmingham), *Philip II of Macedon: Aspects of his Reign*, passed with major corrections.
- 2011:** External examiner of the PhD dissertation of Bernat Montoya (Alicante, Spain) “*L’esclavitud en l’economia antiga: Evolució i fonaments de la historiografia moderna*”, passed with distinction.
- 2011:** Member of the appointment panel for a Lectureship in Greek History and a Teaching Assistantship in Greek History, University of Nottingham.
- 2012-4:** Appointed external examiner for the MA programmes in Classics, Open University.
- 2012-3:** Appointed visiting external examiner for Ancient History, Department of Classics and Philosophy, Royal Holloway.
- 2012-6:** Invited to take charge of the Greek History review section of *Greece & Rome*.

CONFERENCE AND SEMINAR PAPERS:

- 1) *Epigraphies of slavery*.
Oxford Philological Society, 22nd February 2013.
- 2) *The slave community in ancient Greece*.
‘οἱ ἀνάριθμοι: subordinates and subordination in the ancient Greek world’
seminar series, University of Leeds, 30th January 2013.

- 3) *The barbarian repertoire in Greek culture.*
 Research seminar, Department of Classics, University of Nottingham, 13th November 2012.
- 4) Response to J. Miller, *Sex and Slaves: Some Elemental Human Complexities and Contradictions of Solitude, Shame, Sadism, Celebration, Acceptance, and Progeny.*
 ‘Sex and Slavery’, International conference of the Institute for the Study Of Slavery (ISOS), Nottingham, 13th-14th September 2012.
- 5) *The future of ancient history: some key challenges.*
 Keynote address, ‘Possessing the past: themes in historiography’, postgraduate conference, Liverpool, 23rd-24th June 2012.
- 6) *Finley’s Slavery.*
 ‘Finley’s legacy’, international conference, Cambridge, 29th-31st May 2012.
- 7) *Which comparative histories for ancient historians?*
 ‘Ancient History in the future’, International conference, Columbia University, 20th-21st April 2012.
- 8) *Greeks and Barbarians: Globalisation and glocalisation in the Ancient Mediterranean.*
 Research seminar, Department of Classics and Archaeology, University of Melbourne, 12th March 2012.
- 9) *The barbarian repertoire in Greek culture.*
 Research seminar, University of Durham, 1st March 2012.
- 10) *Slave dialectiques: an agenda for studying slave agency in ancient Greece.*
 Ancient History Seminar, Institute of Classical Studies, London, 26th January 2012.
- 11) *The modern reception of Greek political thought and its Roman conditioning.*
 Legacy of Greek Political Thought workshop, Reading, December 2nd-3rd, 2011.
- 12) *The barbarian repertoire in Greek culture.*

- Research seminar, University of Cardiff, 14th November 2011.
- 13) *Globalisation and glocalisation in archaic and classical Mediterranean.*
Ancient History Seminar, Faculty of Classics, Cambridge, 31st October 2011.
- 14) *Intercultural communication in the Herodotean Mediterranean.*
Research seminar, University of Kent, 18th October 2011.
- 15) Response to J. Grethlein, *Futures past in ancient historiography: Xenophon's Anabasis.*
Classics Triennial Conference, Cambridge, 26th July 2011.
- 16) *Comparative history.*
Second Teaching Ancient History Day, Subject Centre for History, Classics and Archaeology, Kent, 3rd June 2011.
- 17) *The Stories of the Others.*
Bogacici University, Istanbul, 11th May 2011.
- 18) *The name of the slave: an alternative approach to Athenian slavery through the slave names (in Greek).*
Ancient History Seminar, Department of History and Archaeology, University of Crete, Rethimno, 2nd March 2011.
- 19) *Ethnic Identity, Hellenicity and Greek History: what are we talking about?*
'Mediterranean Identities: Formation and Transformation', international conference, Leicester, 26th-28th March 2010.
- 20) *Plotting strategies, communities and networks in classical Athens: the evidence of names.*
'Communities and Networks in Ancient Greece', international conference, Trinity College Dublin, 6th-8th July 2009.
- 21) *Two images of ancient slavery: the 'living tool' and the 'koinônia'.*

- 'Unfree Conditions of Working and Living in comparative historical study: Legal Fundamentals, Social Customs, Symbolic Representation', international conference, Mainz, 17th-20th December 2008.
- 22) *Regional perspectives and the writing of Greek History.*
'Regional Dynamics in the Age of the polis', Oxford-Princeton Seminars, Oxford, 25th November 2008.
- 23) *Rethinking Greek slavery.*
Research Seminar, Department of Historical Disciplines 'Ettore Lepore', University of Naples, 4th June 2008.
- 24) *An alternative approach to Greek slavery.*
Research Seminar, Department of Classics and Ancient History, University of Manchester, 10th April 2008.
- 25) *The history of classical scholarship between past and present: some methodological reflections.*
'History of Classical Scholarship', panel of the Classical Association Annual Conference, Liverpool, 27th-30th March 2008.
- 26) *Property or domination? Different perspectives on ancient Greek slavery (in Greek).*
Ancient History Seminar, Department of History and Archaeology, University of Crete, Rethimno, 6th March 2008.
- 27) *Ancient and modern democracy: An attempt at a genealogy (in Greek).*
Lecture Series of the Society for the Study of History and Society (OMIK), Athens, 14th February 2008.
- 28) *Sparta and Rome in early modern political thought: a comparative approach.*
'Sparta: Comparative Approaches and Classical Tradition', international conference, Nottingham, 18th-22nd September 2007.
- 29) *Was Athens a multicultural society?*
'Migrations', international conference, Reading, 27th April 2007.

- 30) *Greek history in the Enlightenment: the case of C. G. Heyne.*
 'Before Niebuhr and Grote: The study of ancient history during the Enlightenment', Research Workshop, Nottingham, 20th April 2007.
- 31) *Region and regional identity in ancient Greece: The Peloponnese in comparative perspective.*
 'Being Peloponnesian', International Conference of the Centre for Spartan and Peloponnesian Studies, Nottingham, 31st March-1st April 2007.
- 32) *Beyond imposed identities: Aristotle, koinonai and slavery.*
 'Recognition' Seminar Series, Department of Politics and International Relationships, Royal Holloway, London, 28th March 2007.
- 33) *The construction of antiquity and modernity in the eighteenth century: alterity, proximity, distantiation, immanency.*
 'Intentionale Geschichte – Spinning Time', international conference, Freiburg, 15th-18th September 2006.
- 34) *From Classical Dreams to Modern Nightmare: Ancient Revolutions in Enlightenment Thought.*
 Joint paper with Dr Ian Macgregor-Morris (Nottingham) in 'Enlightenment and History: Reinventing Antiquity, Imagining New Worlds, Rethinking Revolutions', international conference, Quebec City and Trois-Rivières, 11th-15th September 2006.
- 35) *Slavery and citizenship in classical Athens: beyond a legalistic approach.*
 'Slavery, Citizenship and the State', Sixth international Conference of the Institute for the Study Of Slavery (ISOS), Nottingham, 4th-6th September 2006.
- 36) *Beyond and below the polis: Networks and the position of Greek poleis within a Système-Monde.*
 'Networks in the Greek world', international conference, University of Crete, Rethimno, 26th-28th May 2006.

- 37) *Free spaces: Identity, experience and democracy in classical Athens.*
‘Space and identity in the ancient world’, University of Leicester, 3rd April 2006.
- 38) *Imperial encounters: discourses on empire and the uses of ancient history during the eighteenth century.*
‘Hegemony and cornucopia. Classical scholarship and the ideology of imperialism’, international conference, Nottingham, 10th December 2005.
- 39) *Acquiring (a) historicity: Greek history, temporalities and Eurocentrism in the Sattelzeit (1750-1850).*
‘Ancient History and Modern Historicities’, Craven Seminar, Faculty of Classics, Cambridge, 26th-28th May 2005.
- 40) *How not to study Athenian democracy.*
Graduate Interdisciplinary Seminar, Faculty of Classics, Cambridge, 6th May 2005.
- 41) *Space, antiquity and the nation in Modern Greek historiography: 1830-1860.*
‘Ancient history in modern national traditions’, Panel of the Annual Conference of the Association of Ancient Historians (US), Ann Arbor, 7th-9th May 2004.
- 42) *‘That noble dream of objectivity’: Political debates and the modern construction of ancient history in the aftermath of the French Revolution.*
Graduate Interdisciplinary Seminar. Faculty of Classics, Cambridge, 24th October 2003.
- 43) *The ‘ancient economy’ between reality and ideology.*
Annual Meeting of Postgraduates in Ancient History (AMPAH), Nottingham, 15th March 2003.
- 44) *The ‘ancient economy’ or the economies of antiquity? The Greek poleis, old wineskins and some imported wine.*
Ancient History Seminar, Faculty of Classics, Cambridge, 28th January 2003.

45) *Political institutions and religious practices in the Mycenaean world: re-examining the Linear B corpus.*

'Epiphanies', International symposium in the honour of Professor Robin Hägg, University of Crete, Rethimno, 1st-4th July 2001.

46) *Death ritual and social structure: the evidence from graves (in Greek).*

Symposium 'En taphô: death in the ancient world', University of Crete, Rethimno, 1st -2nd June 2000.

SCHOOL TALKS

1) *Greeks and Barbarians: Connected Histories from antiquity to the present.*

St Albans Boys School, 17th February 2011.

2) *Greeks and Barbarians in Xenophon's Anabasis.*

Edgbaston High School for Girls, 31st January 2012.

PUBLISHED WORK

Books:

1) *Unthinking the Greek Polis: Ancient Greek History beyond Eurocentrism*, xiv+288 pp., Cambridge University Press. Hardback: 2007; Paperback: 2011.

Reviews: *Greece & Rome* (55:2, 2008, 288-9); *Annales. Histoire, Sciences sociales* (64:5, 2009, 1178-81); *Classical Review* (59:2, 2009, 507-9); *Ancient World* (40, 2009, 207-15); *Incidenza dell' antico* (7, 2009, 235-9); *Bryn Mawr Classical Review* (01/2009) (<http://bmcr.brynmawr.edu/2009/2009-01-16.html>); *Classical Journal* (03/01/2010) (<http://www.camws.org/CJ/CJ%20Smith%20on%20Vlassopoulos.pdf>); *Gnomon* (82:1, 2010, 34-7); *Scripta Classica Israelica* (29, 2010, 106-8); *Mare Nostrum* (1, 2010, 129-33).

2) *Politics: Antiquity and its Legacy*. 'Ancients and Moderns' Series, xxiv+168 pp., I. B. Tauris (UK) / Oxford University Press (US). Hardback and paperback: 2010.

Reviews: *Bryn Mawr Classical Review* (01/2011) (<http://bmcr.brynmawr.edu/2011/2011-01-05.html>); *Journal of Hellenic Studies* (131, 2011, 303-4); *Ancient West and East* (10, 2011, 533-4); *Polis* (29, 2012, 363-7).

Edited volumes:

1) Co-editor with D. Geary, *Slavery, Citizenship and the State in Classical Antiquity and the Modern Americas*. Special Issue of the *European Review of History/Revue européenne d'histoire*, 16:3, 2009.

Articles:

1) 'Archaeological evidence and historical deductions: problems of method and interpretation' (in Greek), *Ta Istorika*, 33, 2000, pp. 379-402.

2) 'Persikon de karta dôron o stratos: the interrelationship between Greek mercenaries and the Persian world' (in Greek), *Ariadné*, 9, 2003, pp. 31-58.

3) 'Free spaces: identity, experience and democracy in classical Athens', *Classical Quarterly*, 57:1, 2007, pp. 33-52.

4) 'Between East and West: the Greek poleis as part of a world-system', *Ancient West and East*, 6, 2007, pp. 91-111.

5) 'Beyond and below the polis: Networks, associations and the writing of Greek history', *Mediterranean Historical Review*, 22, 2007, pp. 11-22.

Republished in I. Malkin, C. Constantakopoulou and K. Panagopoulou (eds.), *Greek and Roman Networks in the Mediterranean*, Routledge, 2009, pp. 12-23.

- 6) 'Introduction', co-authored with D. Geary, in D. Geary and K. Vlassopoulos (eds.), *Slavery, Citizenship and the State in Classical Antiquity and the Modern Americas. European Review of History*, 16:3, 2009, pp. 295-302.
- 7) 'Slavery and citizenship in classical Athens: beyond a legalistic approach' in D. Geary and K. Vlassopoulos (eds.), *Slavery, Citizenship and the State in Classical Antiquity and the Modern Americas. European Review of History*, 16:3, 2009, pp. 347-63.
- 8) 'Region and regional identity in ancient Greece: The Peloponnese in comparative perspective'. Proceedings of the conference of the Centre for Spartan and Peloponnesian Studies, *Being Peloponnesian*, pp. 1-17, published electronically at <http://www.nottingham.ac.uk/csps/documents/kostas.pdf>
- 9) 'Imperial encounters: discourses on empire and the uses of ancient history during the eighteenth century' in M. Bradley (ed.), *Classics and Imperialism in the British Empire*, Oxford University Press, 2010, pp. 29-53.
- 10) 'Constructing antiquity and modernity in the eighteenth century: alterity, proximity, distantiation, immanency' in L. Foxhall, H.-J. Gehrke and N. Luraghi (eds.), *Intentional History: Spinning Time in Ancient Greece*, Franz Steiner, 2010, pp. 341-60.
- 11) 'Athenian slave names and Athenian social history', *Zeitschrift für Papyrologie und Epigraphik*, 175, 2010, pp. 113-44.
- 12) 'Two images of ancient slavery: the 'living tool' and the 'koinônia' in E. Herrmann-Otto (ed.), *Sklaverei und Zwangsarbeit zwischen Akzeptanz und Widerstand*, Olms Verlag, 2011, pp. 467-77.
- 13) 'Greek slavery: from domination to property and back again', *Journal of Hellenic Studies* 131, 2011, pp. 115-30.
- 14) 'Regional perspectives and the study of Greek history', *Incidenza dell' antico*, 9, 2011, pp. 9-31.

15) 'Acquiring (a) historicity: Greek history, temporalities and Eurocentrism in the Sattelzeit (1750-1850)' in A. Lianeri (ed.), *The Western Time of Ancient History: Historiographical Encounters with the Greek and Roman Pasts*, Cambridge University Press, 2011, pp. 156-78.

16) 'Sparta and Rome in early modern political thought: a comparative approach' in S. Hodkinson and I. MacGregor Morris (eds.), *Sparta in Modern Thought: Politics, History and Culture*, Classical Press of Wales, 2012, pp. 43-69.

FORTHCOMING WORKS

Books

- 1) *Greeks and Barbarians*, xxii + 392 pp., Cambridge University Press. Hardback and paperback: 2013.

Edited volumes

- 1) Co-editor with S. Hodkinson and M. Kleijwegt, *Oxford Handbook of Greek and Roman Slavery*, Oxford University Press, 2015 (340,000 words).
- 2) Co-editor with C. Taylor, *Communities and Networks in Ancient Greece*, submitted to Oxford University Press.

Articles

- 1) 'The stories of the Others: storytelling and intercultural communication in the Herodotean Mediterranean' in E. Almagor and J. Skinner, (eds.), *Ancient Ethnography: New Approaches*, Duckworth, 2013 (14,934 words).
- 2) 'The barbarian repertoire in Greek culture', *Ariadne*, 18, 2013 (10,763 words).

- 3) 'Chapter 4.3: Within communities' in E. Eidinow and J. Kindt (eds.), *The Oxford Handbook of Ancient Greek Religion*, Oxford University Press, 2014 (7,000 words).
- 4) 'Ethnic identity, Hellenicity and Greek history: what are we talking about?', *European Review of History* 2015 (7,000 words).
- 5) 'Plotting strategies, networks and communities in classical Athens: the evidence of names' in C. Taylor and K. Vlassopoulos (eds.), *Communities and Networks in Ancient Greece*, Oxford University Press, 2014 (8,824 words).
- 6) 'Chapter 1: Introduction: an agenda for the study of Greek and Roman slaveries' in S. Hodkinson, M. Kleijwegt and K. Vlassopoulos (eds.), *The Oxford Handbook of Greek and Roman Slaveries*, Oxford University Press, 2015 (15,000 words).
- 7) 'Chapter 14: Forms of dependency in Hellenistic and Roman Asia Minor' ' in S. Hodkinson, M. Kleijwegt and K. Vlassopoulos, eds., *The Oxford Handbook of Greek and Roman Slaveries*, Oxford University Press, 2015 (8,000 words).
- 8) 'Chapter 16: The end of enslavement, Greek style' in S. Hodkinson, M. Kleijwegt and K. Vlassopoulos (eds.), *The Oxford Handbook of Greek and Roman Slaveries*, Oxford University Press, 2015 (8,000 words).
- 9) Jointly with S. Hodkinson and M. Kleijwegt, 'Chapter 36: Greek and Roman slaveries: similarities and differences' in S. Hodkinson, M. Kleijwegt and K. Vlassopoulos (eds.), *The Oxford Handbook of Greek and Roman Slaveries*, Oxford University Press, 2015 (8,000 words).
- 10) 'Persia' in M. A. Flower (ed.), *The Cambridge Companion to Xenophon*, Cambridge University Press, 2016 (6,000 words).

BOOK REVIEWS

- 1) P. Ruby, ed., *Les princes de la protohistoire et l'émergence de l'état* (Naples and Rome, 1999), *Ancient West and East*, 3:1, 2004, pp. 204-6.
- 2) F. Zarinebaf, J. Bennet and J. L. Davis, *A Historical and Economic Geography of Ottoman Greece: The Southwestern Morea in the 18th Century* (Princeton, 2005), *Bryn Mawr Classical Review*, 2006, 2,159 words (<http://bmcr.brynmawr.edu/2006/2006-05-14.html>).
- 3) W. D. Desmond, *The Greek Praise of Poverty: Origins of Ancient Cynicism* (Notre Dame, 2006), *Bryn Mawr Classical Review*, 2006, 2,058 words (<http://bmcr.brynmawr.edu/2006/2006-08-05.html>).
- 4) M. Munn, *The Mother of the Gods, Athens and the Tyranny of Asia: A Study of Sovereignty in Ancient Religion* (Berkeley and Los Angeles, 2006), *Bryn Mawr Classical Review*, 2006, 4,220 words (<http://bmcr.brynmawr.edu/2006/2006-10-27.html>).
- 5) J. M. Hall, *A History of the Archaic Greek World, ca. 1200-479 BC* (London, 2007), *Bryn Mawr Classical Review*, 2007, 4,297 words (<http://bmcr.brynmawr.edu/2007/2007-01-41.html>).
- 6) F. Delneri, *I culti misterici stranieri nei frammenti della comedia attica antica* (Bologna, 2006), *Bryn Mawr Classical Review*, 2007, 3,331 words (<http://bmcr.brynmawr.edu/2007/2007-04-52.html>).
- 7) M. Gagarin and D. Cohen (eds.), *The Cambridge Companion to Ancient Greek Law* (Cambridge, 2005), *European Review of History*, 14:1, 2007, pp. 119-21.
- 8) Z. H. Archibald, J. K. Davies and V. Gabrielsen (eds.), *Making, Moving and Managing: The New World of the Ancient Economies, 323-31 BC* (Oxford, 2005), *Ancient West and East*, 7:1, 2008, pp. 352-4.
- 9) V. Sebillote-Cuchet, *Libérez la patrie! Patriotisme et politique en Grèce ancienne* (Paris, 2006), *Bryn Mawr Classical Review*, 2008, 2,482 words (<http://bmcr.brynmawr.edu/2008/2008-06-41.html>).

- 10) M. Heidenreich, *Christian Gottlob Heyne und die Alte Geschichte* (Munich and Leipzig 2006), *Gnomon* 80:7, 2008, pp. 617-20.
- 11) P. Liddel, *Civic Obligation and Individual Freedom in Classical Athens* (Oxford, 2007), *Classical Review*, 59:1, 2009, pp. 196-9.
- 12) J. Ober, *Democracy and Knowledge. Innovation and Learning in Classical Athens* (Princeton and Oxford, 2008), *Classical Review*, 59:2, 2009, pp. 516-8.
- 13) C. Mann, *Die Demagogen und das Volk. Zur politischen Kommunikation im Athen des 5. Jahrhunderts v. Chr.* (Berlin, 2007), *Gnomon*, 81:8, 2009, pp. 756-7.
- 14) J. Moore, I. Macgregor Morris and A. J. Bayliss (eds.), *Reinventing History: The Enlightenment Origins of Ancient History* (London, 2008), *Reviews in History*, November 2009, 2,655 words (<http://www.history.ac.uk/reviews/review/818>).
- 15) V. I. Anastasiadis, *Eleusis: Scene of a Reactionary Utopia - in Greek* (Athens, 2006) *Synchrona Themata*, 2010, 1,996 words.
- 16) E. A. Meyer, *Metics and the Athenian Phialai-Inscriptions: A Study in Athenian Epigraphy and Law* (Wiesbaden, 2010), *Bryn Mawr Classical Review*, 2011, 2,000 words (<http://bmcr.brynmawr.edu/2011/2011-02-48.html>).
- 17) S. Lape, *Race and Citizen Identity in the Classical Athenian Democracy*, Cambridge University Press (New York, 2010), *Ancient History Bulletin*, 23, 2009 [2011], pp. 158-60.
- 18) M. Dana, *Culture et mobilité dans le Pont-Euxin* (Bordeaux, 2011), *Bryn Mawr Classical Review*, 2012, 2,000 words (<http://bmcr.brynmawr.edu/2012/2012-04-04.html>).
- 19) M. Tamiolaki, *Liberté et esclavage chez les historiens grecs classiques* (Paris, 2010), *Classical Review*, 62:2, 2012, pp. 555-7.

- 20) 'Greek history', review of 14 books, *Greece & Rome*, 59, 2012, pp. 260-5.
- 21) J. Buckler and H. Beck, *Central Greece and the Politics of Power in the Fourth Century BC* (Cambridge, 2008), *Ancient West and East*, 11, 2012, pp. 325-7.
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